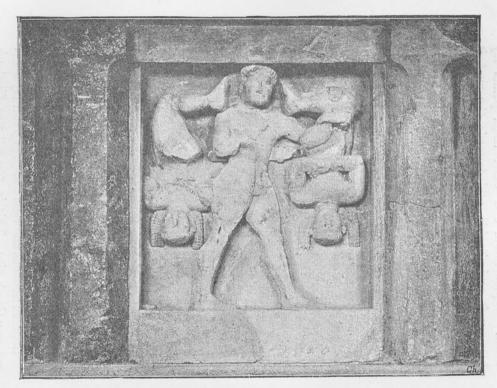
coast. Cephalædium and other Sikel points lay between it and Zanklê, and towards the west it stood right in the teeth of the Phænicians. It stood on a not very high hill near the sea, by the mouth of the northern river of its own name. It lived only two hundred and forty years, and now it is wholly forsaken. But it had an outpost towards the Phænician territory, the Hot Baths (Thermæ, $\Theta\epsilon\rho\mu ai$) of Himera, which the legend said were thrown up by the nymphs to refresh the wearied Hêraklês after his wrestling at Eryx. The baths still remain, and the modern town keeps its name as Termini.

We must now go back a little. While Syracuse and Zanklê were working round their several corners, after the foundation of Himera, but before that of Kamarina, in 628 B.C. the Megarians of Sicily planted Selinous on the south coast, the most western of Greek cities in the island. It answers to Himera on the north side, as being planted as an outpost of Hellas on the very march of Phœnicians, Sikans, and Elymians. It had an outpost on the river Mazaros, the furthest Greek post in the island. The akropolis stood on a hill above the sea, between the rivers Hypsas and Selinous, and the temples and other buildings spread over that hill and over another hill on each side, a wonderful group. Selinous, like Himera, is now quite forsaken, but its ruins are the grandest in Sicily.

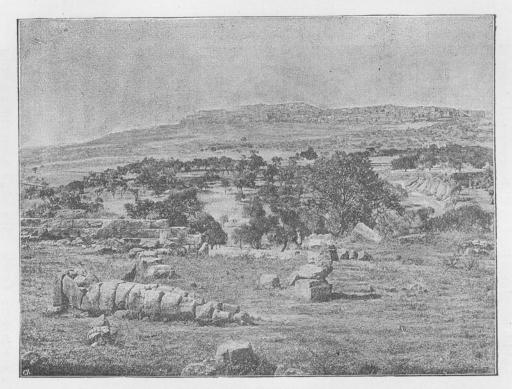
Between Selinous and Gela a large gap still lay without any Greek city. This in 599 B.C. was filled up by the foundation of Akragas, Agrigentum, Girgenti,



HÊRAKLËS AND THE KERKÖPES. (Early Sculpture from Selinous.)

which has always lived on without any real change of name. This was a foundation of Gela, which could thus endure to plant an independent colony on her own borders. Greeks from other places, especially from Gela's own metropolis of Rhodes, joined in the settle. ment. The new city was not so close to the sea as most of its fellows. It stood on a hill between two rivers in their valleys, Akragas and another Hypsas. The akropolis arose on a lofty and almost isolated point of the hill, from which the town gradually spread down, as Syracuse spread up. And, like Syracuse, the modern town has shrunk up again into its oldest part; the present Girgenti is only the akropolis of Akragas. But though the city spread, it never reached the sea; its small haven remained at a little distance. Akragas had a great trade with the opposite coast of Africa; but it never became a real naval power like Syracuse. But it grew rich and powerful in many ways, and was certainly the second Greek city in Sicily, as Syracuse was the first. The lower city is now forsaken, but nowhere can there be seen so many temples more or less perfect, besides the fallen one of Zeus Olympios, the greatest in Sicily.

Thus in about 140 years, the greater part of the coast of Sicily was occupied by Greek settlements. The Phœnicians and their neighbours kept their own barbarian corner. Independent Sikels kept the inland parts and a large part of the north coast between Mylai and Himera. But the cast and south coasts were Greek. We shall come to see that Akragas was not the youngest Greek city in Sicily;



AKRAGAS, FROM THE OLYMPIEION.