

CMHS Papers

1984 (volume 4)

- Grant, John Webster. *The Hunters Hunted: Methodists of Three Countries in Pursuit of the Indians of Canada.*
- Hayes, Alan L. *Anglican and Methodist Perspectives on Episcopacy to 1791.*
- Korteweg, Arie. *Dr. J.R. Jaques and Albert University, 1875-1885.*
- McKillop, A. Brian. *Canadian Methodism in 1884.*
- Moir, John S. *Notes of Discord, Strains of Harmony: The Separation and Reunion of the Canadian and British Wesleyan Methodists, 1840-1847.*
- O'Neill, Joseph. *Jabez Bunting and the Control of Wesleyan Methodism: The Warrenite Controversy in the 1830s Concerning Itinerant Training.*
- Richey, Russell E. *Community, Fraternity and Order in Methodism.*
- Ward, W. Reginald. *Class, Denomination and the Development of the Connexional Frame of Mind in the Age of Bunting.*

1987 (volume 6)

- Aikens, Alden. *Christian Perfection in Four Representative Canadian Methodists.*
- Muir, Elizabeth. *Methodist Women Preachers: An Overview.*
- Shearman, John. *A Local Response to the Union/Secession Crisis of 1834 in the Nelson Circuit of the Methodist Church.*
- Whiteley, Marilyn F. *Modest, Unaffected and Fully Consecrated: Lady Evangelists in Canadian Methodism, 1884-1900.*

1988 and 1990 (volume 8)

1988:

- Crawford, Katherine M. *The Beginnings of Methodism in Quebec City.*
- Dale, James. *"Till all I am is Lost in Thine": Charles Wesley as Mystic and Visionary.*
- Mair, Nathan H. *Methodist Controversies in the Montreal Press, 1808-1819.*
- Rabson, Donald J. *Lay Learning in The United Church of Canada Compared with Early British Methodist Lay Learning.*
- Whiteley, Marilyn Färdig. *Called to a More Suitable Mission: Conversion in the Life of Annie Leake Tuttle.*

1990:

Panel discussion: What has happened to Methodism in The United Church of Canada?

Grant, John Webster. *"And are we yet alive?"*

Hobbs, Gerald. *Methodism in The United Church of Canada.*

Watts, A.M. *Faith Journey or Pilgrim Way?*

Airhart, Phyllis. *Sobriety, Sentimentality and Science: The WCTU and the Reconstruction of Christian Womanhood.*

1990, continued:

- Burkinshaw, Robert K. *The Press, Methodists and Fundamentalists: Explanation of the Pentecostal Movement in Victoria and Vancouver, 1923-1925.*
- Grant, John Webster. *Ephraim Evans.*
- Hart, Elizabeth. *"A Tinge of the Ideal": Trans-Atlantic Interpretation in Portraits of Susanna Wesley.*
- Hobbs, R. Gerald. *Stepchildren of John Wesley: the Gospel Workers Church of Canada.*
- Howard, Oliver R. *Fire In The Belly: A brief introduction to a few of the Methodist Men and Women who presented the Gospel of Jesus Christ to the Natives of British Columbia.*
- Nix, James Ernest. *City Meets Wilderness: Thomas Woolsey in Edmonton House and Rocky Mountains, 1855-1864.*
- Whiteley, Marilyn Färdig. *Conversion and Corrective Domesticity: The Mission of the Chinese Rescue Home.*

1989 (volume 7)

- Baker, Frank. *John Wesley at Leisure.*
- Dieter, Melvin E. *Hannah Among the Methodists: A Quaker Woman in the Methodist Holiness Revival.*
- Dirks, Patricia. *Getting a Grip on Harry": Canada's Methodists Respond to the 'Big Boy' Problem, 1900-1925.*
- French, Goldwin S. *Victoria University: Retrospect and Prospect.*
- Gagan, Rosemary R. *The Methodist Background of Canadian WMS Missionaries.*
- Hardesty, Nancy A. *Methodists and the W.C.T.U.: Cooperation and Conflict.*
- Harland, Gordon. *Four Sermons.*
- Heitzenrater, Richard P. *John Wesley as Historian of Early Methodism.*
- Keller, Rosemary S. *Vocational Journey and Vocational Identity in the Life and Work of Georgia Harkness.*
- Richey, Russell E. *The Four Languages of Early American Methodism.*
- Runyon, Theodore. *Wesley and 'Right Experience'.*

1991 and 1992 (volume 9)

1991:

- Aikens, Alden. *The Legacy of John Wesley in The Church of the Nazarene in Canada.*
- Elliott, David. *Hugh Wesley Dobson (1879-1956): Regenerator of Society.*
- Jackman, Edward. *The Interaction Between John Wesley and the Roman Catholic Church.*
- Manson, Ian. *Ernest Thomas and the Theology of the Methodist Social Gospel.*
- Pfeiffer, Susan, Marilyn F. Whiteley, et al. *Archaeology, Biology and History: Research Collaboration in the Prospect Hill Project.*
- Rupwate, Daniel. *The Covenant Theology of John Wesley.*
- Shepherd, Victor. *From New Connexion Methodist to William Booth.*
- Thomas, John. *"The Christian Law of Living:" The Institutionalization of Christian Stewardship in the Methodist Church.*

1992:

- Galea, Kate Crawford. *Anchored Behind the Veil: Mystical Vision as a Possible Source of Authority for Phoebe Palmer*.
- Krommenhoek, Cora. *The Church Should Have Championed the Woman's Cause: Women's Liberation and the Methodist Church in Canada 1874-1925*.
- MacFarlane, Mary Anne. *Educating, Sanctifying and Regulating Motherhood: The Cradle Roll Department in Methodist Sunday Schools*.
- Rawlyk, George A. *All Coherence Gone?*
- Ruggle, Richard. *Conversion and Death in Nineteenth-Century Esquimaux*.
- Shearman, John. *Two Pioneer Methodist Episcopal Church Builders of Palermo Methodist Episcopal Church: Laurence Hager and Anson Buck*.
- Steinacher, Mark. *A Synopsis of "The Homogenization of Methodism"*.

1993 and 1994 (volume 10)

1993:

- Bedal, Penny & Ross Bartlett. *The Women Do Not Speak: The Methodist Ladies' Aid Societies and World War I*.
- Brox, Harold. *The Beginnings of the Evangelical United Brethren Church in Upper Canada*.
- Dirks, Patricia. *Serving Church and Nation: Methodist Sunday Schools in Canada's Century*.
- Kewley, Arthur. *The Swaddler Preacher: The Rev. George Ferguson – Loyal to King and Conscience*.
- Moir, John S. *Egerton Ryerson, the Christian Guardian and Upper-Canadian Politics, 1829-1840*.

1994:

- Armstrong, A.J. & David Goa. *Praise and Prophetic: Methodist Resonances in United Church Worship*.
- Fox, Uta H. *Rev. Arthur Barner: Reforms at the Red Deer Industrial School, 1907-1913*.
- French, Stephen. *The Questions of Charles Wesley in the Salvation Army Song Book*.
- Hutchinson, Gerald. *Introducing the Rev. William Mason*.
- Kelker, Henriette. *The Influence of Early Methodist Missions in Alberta on Current United Church Relations with Native Peoples*.
- MacDonald, Robert. *The Methodist Church in Alberta during the First World War*.
- Owen, Michael. *"Do Women Really Count?": Emily Spencer Kerby, Early Twentieth-Century Alberta Feminist*.
- Wilk, Stephen. *The Expansion of the Methodist Church in Southern Alberta*.

1995 and 1996 (volume 11)

1995:

- Beardsall, Sandra. *"Let Us Hear You Tell It Over Once Again": Public Witnessing in Newfoundland Methodism*.
- Court, John P.M. *Out of the Woodwork: The Wood Family's Benefactions to Victoria University*.
- Dobson, Shirley A. *Methodist Piety in a Local Congregation: Central Methodist Church of Moncton, N.B.*

1995, continued:

Hay, Eldon. *Covenanter Critique of Methodism: A Maritime Report.*

Mair, Nathan. *Maritime Methodism and the Social Gospel, 1902-1925.*

McKenzie, Donald A. *Nineteenth-Century Deathbed Piety, According to the Obituaries.*

Semple, Neil. *In Anticipation of The Lord's Dominion.*

Whiteley, Marilyn F. *Cyclones of Power/Noisy Display: The Holiness Conflict in the Methodist Church.*

1996:

Armstrong, Mary Annis. *Canadians in West China: The Stanley Ewart Annis Family.*

Armstrong, Phyllis E. *The Irwins: An Irish Wesleyan Family in Grey County.*

Buchanan, Robert. *The Distinguishing Marks of Methodism.*

Howard, Gene L. *The Redemptive Life and Work of William McAdam Luke.*

Johnson, Darlene. *The Saugeen Ojibway Nation and Wesleyan Methodist Missionaries.*

Mann, Florence. *Local Preachers and Local Preaching: A Personal View.*

McMullen, Stephanie. *Nahneebahweequa: A Struggle for Justice.*

Pletsch, Donald J. *The Evangelical United Brethren Church in Grey and Bruce Counties.*

Robertson, Susan Henry. *Dr. Anna Jane Henry (1863-1942).*

Semple, Neil. *The Methodist Church and a National Community.*

Walmsley-Walker, Marion. *Two Missionary Families: The Kilborns and Walmsleys in West China.*

1997 and 1998 (volume 12)

1997:

Buchanan, Robert J. *The Development of "Doctrine and Discipline" in North-American Methodism, 1773-1808.*

Dreyer, Frederick. *The Ecclesiology of Enthusiasm: The Methodist Case.*

Krommenhoek, Cora. *Freedom or Servitude? Methodist Women and the Doctrine of Sanctification.*

Semple, Neil. *Goldwin S. French, John Webster Grant and the Study of Methodist History.*

Shepherd, Victor. *"Can You Conceive Anything More Amiable Than This?" A Note on Wesley's Challenge Concerning Christian Perfection.*

1998:

Angus, Murray E. *King Jesus and King George: The Manly Christian Patriot and the Great War, 1914-1918.*

Beardsall, Sandra. *Method Meets Romance: The Newfoundland Methodist Class Meeting.*

Hartlen, Gary. *Seeking Salvation: Simeon Perkins Listens to Liverpool's "Tower of Babel," 1762-1794.*

Lane, Hanna M. *'The pence of the poor and the pounds of the rich': Methodist Church Finance and Wealth-holding in Mid-Nineteenth Century St. Stephen, New Brunswick.*

Layton, Truman. *Berwick Encampment: 127 Successful Years.*

Moir, John S. *Competition or Co-operation?: Aspects of Presbyterian-Methodist Relations in Canada's Atlantic Region.*

1999 and 2000 (volume 13)

1999:

- Beardsall, Sandra. *"Impoverished Spiritual Life," or "Possessed of the True Riches": Navigating the Poles of Newfoundland Methodist Historiography.*
- Bush, Peter. *A Symbiotic Relationship: Phoebe and Walter Palmer and Canadian Methodism, 1853-1858.*
- Evans, Christopher. *From Militant Methodism to Secular Christianity: The Social Gospel in American Methodist Historical Narratives.*
- Kostlevy, William. *Moving Behind Phoebe Palmer: Holiness Movement Research Challenges and Opportunities in the Twenty-First Century.*
- Lamb, J. William. *John Carroll: Canada's Most Prolific Methodist Historian.*
- Semple, Neil. *The Canadian Methodist Historical Society, A Centennial Note.*
- Smith, Donald. *Nahnebahwequay (1824-1865): "Upright Women".*
- Whiteley, Marilyn F. *"I got my supper about eleven o'clock on Saturday night": Rereading the Sources of Methodist History.*

2000:

- Abraham, William J. *Conversion and Knowledge of God.*
- Abraham, William J. *What's Right and What's Wrong with the Quadrilateral?*
- Mealey, Mark. *John Wesley's Use of the Idea of the Spiritual Senses in His Definitions of Faith and the New Birth.*
- Semple, Neil. *"Through a Glass Darkly": Samuel Sobieski Nelles and the Quest for a Quiet, Settled Faith.*
- Shearman, John. *Changes to the Doctrinal Basis of Union of The United Church of Canada Before and Since 1925.*
- Shepherd, Victor A. *Neither Calvin nor Wesley, but Schleiermacher: Whose Theology Is Operative in The United Church of Canada?*