

LULBEGRUD BAPTIST CHURCH MINUTES
CLARK / MONTGOMERY COUNTY, KENTUCKY

1793 - 1804

Transcribed by Marvin Allen

2009

Males

John Summers Sr
John McGuire Sr
John Tredway Jr
Anthony Griffin
Richard Griffin
Jacob Morris
Abraham Keaton
Abram Miller
Aron Miller
Charles Miller
Noah Henry
Wm Orear
James Smith
Edward Williams
John Tredway Sr
John Allen
Jilson Payne
Enoch Davis
James Whitset

James French
Peter Dewitt
Jacob Coons
Peter School
Ivanson Brown
Adam Dickey
John Parks
James Ballard
John Rupard
William Reed
Joseph Reed
David Haggard
Lewis Garrott
Chilton Rice
John Moss
Nimrod Garrott
James Motley

John Johnson
Robert Pebworth
Christ Hardwick
Adam Jones
John Fears
William Hart
John Motley
Joshua Holley

MY NOTE: I did not include the abbreviations at the end of the names on the above and following lists for dismissed, deceased, excluded, dead, etc., because many are nearly impossible to distinguish from each other.

It should also be noted these lists at the beginning of the minutes were apparently added later and do not include numerous names in the minutes, as well as not being in any particular order.

Females

Sarah Allen
Nanny McGuire
Sarah Dewitt
Catey Summers
Jane Dewitt
Rhodah Fletcher
Elizabeth Tredway
Aletha Wilkerson
Asena Bradshaw
Elizabeth Miller
Patsey ~~Burton~~-Allen
Mary Morrison
Elizabeth Baker
Lucy Henry
Annas Hadden
Hester Griffin
Catey Griffin
Polley Smith
Sarah Calk
Betsey Bartlett
Dulley Fletcher

Catey Filpot
Lydda Scholl
Sarah Baker
Ann Orear
Patsey Allen
Winifred Tredway
Rebeckah Wells
Duliena Payne
Elizabeth Calaway
Rebeckah Plunket
Massey Dewitt
Mary Barnett
Milley Robinson
Elizabeth Ragland
Sabra Bunch
Lettice Coons
Nancy Manion
Elizabeth Griffin
Adesamiah Treadway
Caty Carrington

Elizabeth Henderson
Selah Moss
Elizabeth Williams
Mary Dickey
Nancy Parks
Hannah Motley
Hannah Rupard
Pheby Hart
Mary King
Mary Reed
Liddy Hanks
Milley Haggard
Liddy Miller
Polley Griffin
Catey Yocom
Polley Treadway
Betsey Gascott
Betsey Brooks

Elizabeth Godfrey
Polley Brooks
Polley Johnson
Salley Tillery
Honor March
Betsey Nickle
Polley Henry
Sally Orear
Sally Halley
Nancy Harlow
Nancy McKee
Mary Floyd
Delphia Snelson
Elizabeth Motley
Sally Haggard
Sucky Baker
Mildred Hunt
Polly Motley
Lucy Morton

Ann Wills
Polly Wayne
Betsey Orear
Kezia French
Sucky French
Ann Tyree
Sally Thompson
Jenny Nox
Nancy Coons
Pheby Campes
Nancy Treadway
Libba Reed
Betsey Crump
Anne Pebworth
Barbary Slavens
Sucky Santurn
Catharine Farrow
Polly Allen
Polly Haggard

Peggy Garrott
Mary Hart
Jemima Harper
Lucinda Motley

Male Blacks

Moses [property] of Danl
James of French
Sam ditto
G. Fairfax
Washington
George
Jeyse
Ambrose
Nat
Daniel

Female Blacks

Linny of Lumas
Lucy of ...
Betty of Danl
Ann ditto
Lucy - W. Danl
Priscilla of Danl
Charlotte of French
Sarah - of ... Dooley
Nanny of French
Sarah
Betty
Jane
Sulky
Lelah
Agnes
Hannah
Rose
Winney
Sucky
Hannah

Dinah
Nanny
Florence
Hannah
Easter
Sucky
Dorcas
Feby

Constitution of Lulbehrad Church

On the third Saturday in March, one thousand seven hundred and ninety-three, we United Baptists being the number of twenty, were constituted a Gospel Church of Jesus Christ founded on the unchangeable word of God which endureth forever he himself being the chief cornerstone holding justification in the sight of God alone by the imputed righteousness of Jesus Christ, believer baptism by immersion final free severance of the Saints in Grace.

Also the general judgment whenever he will judge the world in righteousness by the man Christ Jesus and the righteous will be received to glory and the wicked will be punished with everlasting destruction from the glory of his power!

The office work and religious solemnities of the occasion was performed by Elder **Thomas Ammons** and **Andrew Tribble**, aged ministers of **South Kentucky Association**.

~~On the third Saturday in March one thousand seven hundred and ninety three, we Baptists being in number twenty were constituted a Church of Jesus Christ believing that the Old and New Testaments contain and is the word of God and that they are the only infallible rule of faith and practice and believe that they hold fourth the pardon of sins and justification in the light of God is only by the righteousness of Jesus Christ believers baptism by immersion and the Lord's Supper.~~

~~The Final perseverance of the Saints through grace to glory a day of General judgment wherein he will judge the world in righteousness.~~

~~The righteous will be received into glory and that the wicked will be turned into Hell and there to remain through all eternity.~~

MY NOTE: The above crossed out section was on the page following the constitution.

1793 March 4th Saturday

Church met and after prayer proceeded to business.

Brother **Joseph Clemons** and wife **Mary** received by letter.

*MY NOTE: no entries for April and May. The massacre at **Morgan's Station** occurred on April 1, 1793, and area settlers retreated to safety.*

1793 June 1st Saturday

Church met and after prayer proceeded to business.

Sister **Polly Griffin** and Sister **Elizabeth Tredway** received by letter.

1793 July 1st Saturday

Church met and after prayer proceeded to business.
Sisters **Hannah Allen** and **Caty Summars** received by letter and **Abraham Keeton** and **John Tredway Jr** by experience and baptism.

1793 August 3rd Saturday

Church met and after prayer proceeded to business.
Unanimously agreed to stand in the union.

1793 September 3rd Saturday

Church met and after prayer proceeded to business.
Agreed that this church shall be called by the name Lulbegrud Church.
Jonathan Landers and **Judah Logan** received by experience and baptism.

1793 October 3rd Saturday

Church met and after prayer proceeded to business.
Aseña Anderson received by letter.

1793 November 3rd Saturday

Church met and after prayer proceeded to business.
Brother John Summars Sr received by recommendation.
Brother Elijah Summars and his wife **Philadolphia** and **Penellipha Summars?** received by letter and **Peter Dewitt** by experience and baptism.

1793 December 3rd Saturday

Church met and after prayer proceeded to business.
Jane Dewitt, Catey Allen, Sally Allen received by experience and baptism and **Aleatha Wilkerson** by letter.

1794 January 3rd Saturday

Church met and after prayer proceeded to business.
Joshua Williams received by experience and baptism.

1794 February 3rd Saturday

Church met and after prayer proceeded to business.
John McGuire Jr received by experience.
Elizabeth Watson by experience and baptism.

1794 March 3rd Saturday

Church met and after prayer proceeded to business.
Nancy Lacy received by experience and baptism.
Unanimously chose Brothers **John Summars Sr** and **John Allen** Elders and Brothers **Martin Dewitt** and **Edward Williams** Deacons.

Brethren **Robert Elkin** and **Martin Haggard** be called to ordain them.

1794 April 3rd Saturday

Church met and after prayer proceeded to business.

Whenever one member trespasses against another the offended shall go to the offender and tell him his fault alone before he or she divulges it to others but if the offender shall not give satisfaction to the offended he, the offended, shall take with him one or two more of the members of the church and if the offender shall fail to hear them the offended shall tell it to the church and if the offender shall neglect to hear the church he shall be excluded, but no matter one against another shall ever be admitted into the church until the offended shall have acted with the offender as is above directed.

1794 May 3rd Saturday

Church met and after prayer proceeded to business.

Brother **Daniel Williams** chosen to act as an Elder in the church.

1794 June 3rd Saturday

Church met and after prayer proceeded to business.

Excluded **Winifred Bartlet** from our fellowship for her marrying another man while her first husband was living.

Sally Summers received by letter.

MY NOTE: John Allen and Ann Griffin were married Wednesday June 18, 1794 by Elijah Summers. Bondsman: John Treadway. There is no mention of any births, marriages or deaths in the minutes. Apparently, those events were not considered official church business.

1794 July 3rd Saturday

Church met and after prayer proceeded to business.

Brother **Daniel Williams** was ordained to act as an Elder.

Sister **Molly Hollaway** received by letter.

Moses Lacy by experience and baptism.

1794 August 3rd Saturday

Church met and after prayer proceeded to business.

Abraham Keeton was ? for abusing his wife and her child.

1794 September 3rd Saturday

Church met and after prayer proceeded to business.

Roberson Hunt received by experience and baptism.

Brethren **Elijah Summers**, **Daniel Williams**, **John Treadway** and **Anthony**

Griffin to be Delegates to **Gilberts Creek** the association held at **Gilberts Creek**.

1794 October 3rd Saturday

Church met in peace and parted in love.

1794 November 3rd Saturday

Church met in peace and parted in love.

1794 December 3rd Saturday

Church met and after prayer proceeded to business.

Agreed to give Brother **Daniel Williams** a letter of dismissal.

1795 January 3rd Saturday

Church met and after prayer proceeded to business.

Nelley Hensley? and **Rhoda Griffin** received by experience and baptism and **John McGuire** and his wife **Nancy** by letter.

1795 February 3rd Saturday

Church met in peace.

1795 March 3rd Saturday

Met in peace.

1795 April 3rd Saturday

Church met.

On motion made, does the church believe it scriptural to lay or ... a member under censure for any crime done by him.

Answer, we do but the church ought immediately after censuring any one of her members call for an acknowledgement if no satisfactory acknowledgement is obtained to exclude the person so censured.

1795 May 3rd Saturday

Church met in peace.

1795 June 3rd Saturday

Church met in peace.

1795 July 3rd Saturday

Church met in peace.

NOTE: no entry for August

1795 September 3rd Saturday

Church met and after prayer proceeded to business.

Brethren **Elijah Summars**, **John Tredway Jr** and **Anthony Griffin** to be delegates to the next association.

John Summars Sr to write the letter.

1795 October 3rd Saturday

Church met in peace.

1795 November 3rd Saturday

Church met in peace.

1795 December 3rd Saturday

Church met and after prayer proceeded to business.

Jane Keeton received by experience and baptism.

Agreed to have the ordinance of the Lord's Supper administered at our next meeting.

1796 January 3rd Saturday

Church met in peace.

1796 February 3rd Saturday

Church met in peace.

1796 March 3rd Saturday

Church met in peace.

1796 April 3rd Saturday

Church met and after prayer proceeded to business.

Daniel Williams received by letter.

1796 May 3rd Saturday

Church met in peace.

1796 June 3rd Saturday

Church met in peace.

1796 July 3rd Saturday

Church met.

1796 August 3rd Saturday

Church met in peace.

1796 September 3rd Saturday

Church met and after prayer proceeded to business.

Nelley Lheiton? excluded for her immoral and undutiful conduct toward her husband.

Members ... to cite Brother **Jonathon Landers** to attend next church meeting.

Brother **John Bartlett** and his wife ? have letters of dismissal.

Members appointed to attend ... next ...

1796 October ...

Church met and after prayer proceeded to business.

Brethren **John Tredway** and **Anthony Griffin** appointed to visit those brethren who have failed to attend our monthly meetings and admonish them to their duty.

1796 November 5th

Church met and after prayer proceeded to business.

Jonathon Landers excluded for his unlawful conduct in conveying and concealing a bell the property of **Edward? Payne Sr.**

Sister **Ailey Coffee** received by letter.

Brethren **Edward Williams** and **Martin Dewitt** resigned their office as Deacons of the church.

Appointed **Brethren Jon McGuire Sr and Samuel Denny.**

1796 December

Church meeting after prayer ... dismissed.

1797 January

Church met in peace.

1797 February 18th

Church met in peace.

1797 March 18th

Church met in peace.

1797 April 15th

Church met and after prayer proceeded to business.

Brother **John McGuire Sr** continued ... act as Deacon notwithstanding there has been some objections - but those objections are now resolved.

1797 May 20th

Church met and after prayer proceeded to business.

Brother **Leonard Turley** received by letter.

1797 June 17th

Church met in peace.

1797 July 15th

Church met in peace.

1797 August 19th

Church met in peace.

1797 September 16th

Church met and after prayer proceeded to business.

Peter Dewitt is excluded for openly professing deism or denying the scriptures.

1797 October

Church met in peace.

1797 November

Church met in peace.

1797 December

Church met in peace.

1798 January

Church met in peace.

1798 February

Church met in peace.

1798 March

Church met in peace.

1798 April

Church met.

Appointed Brother **Leonard Turley** ... to cite **Edward Williams** to next church meeting.

1798 May

Church met in peace.

1798 June

Church met in peace.

1798 August

Church met in peace.

1798 September

Church met in peace.

1798 October 21st

Church met and after prayer proceeded to business.

The difference ... Brethren **William Payne** and **Leonard Turley** to ... as a matter of reference.

1798 November 17th

Church met and after prayer proceeded to business.

Brother **Daniel Williams** Moderator.

The difference between Brethren **William Payne** and **Leonard Turley** settled.

1798 December 8th

Church met in peace.

1799 January 3rd Saturday

Church met and after prayer proceeded to business.

Brother **McGuire** appointed to notify **Joshua Williams** to ... at the next meeting.

Letter of dismissal granted to Brother **Thomas** and his wife?

1799 January 12th

Church met in peace.

1799 February 9th

Church met in peace.

NOTE: no meetings in March and April.

1799 May 11th

Church met in peace.

1799 June 8th

Church met and after prayer proceeded to business.

Agreed that Brethren **Elkin**, **Rice Williams** and **Barrow** called as helpers to advise what is best for this church to do in her present destitute case being without a minister.

1799 July 13th

Church met and after prayer proceeded to business.

The advice offered to the church by the helps and agreed to by the church is that the church call a minister to supply ...

1799 August 10th

Church met and after prayer proceeded to business.

Agreed to call Brother **Daniel Williams** to administer the word and ordinances.

Agreed to alter the church meeting day from the 2nd to the 3rd Saturday each month.

Brethren **John McGuire** and **John Tredway** appointed to visit the church at

Sycamore and request her to permit **Daniel Williams** to attend this church.

Restored Brother **Abraham Keeton** to fellowship.

1799 September 21st

Church met and after prayer proceeded to business.

Agreed that Brother **William Privilege** shall be the same as if his membership was with us.

Brother **Williams** appointed to act as ... in future.

Brethren **John Summors** and **John McGuire** appointed to know the reason why

Sister **Jemima Williams** has not joined society since she has taken her letter - also her reason for not attending meeting at this church.

Brethren **John Treadway** and **Abraham Keeton** appointed to visit Brother **Moses Lacy** and know his reasons for same.

Agreed that any member missing one church meeting he or she shall give their reasons for not attending and if they should miss two the church is to appoint two members to go and know their reasons.

1799 October 19th

Brethren **John Treadway** and **John McGuire** appointed to cite Brother **Moses Lacy** to attend next church meeting.

1799 November 23rd

Church met.

1799 December

Church met.

1800 January

No meeting.

1800 February

No meeting.

1800 ... March

Church met and after prayer proceeded to business.

Brother **John Summars** appointed to cite Brother **John McGuire Jr** to attend ... church meeting and give account of his disorderly conduct.

Brother **Moses Lacy** excluded for not attending church meetings.

1800 April 19th

Church met after singing and prayer proceeded to business.

Brother **John McGuire** is cited for dancing and getting drunk.

1800 May 17th

After singing and prayer the church proceeded to business.

Agreed that the ordinance of the Lord's Supper be administered on the third Sunday in July next.

1800 June 21st

After singing and prayer the church proceeded to business.

Proposed to ... Brother **Williams** to know the cause why he neglected to attend the church. After some time spent, the church ... the proposition.

1800 July 19th

Church met.

1800 August 16th

Church met. After singing and prayer the church proceeded to business.

Brother **Abraham Keaton** excluded.

Brother **John Summars** appointed to write a letter for this church to next association.

Brother **John McGuire** and **John Treadway** appointed delegates from this church to next association.

1800 September 27th

After singing and prayer the church proceeded to business.

Brother **John Treadway** appointed to visit Sister **Sarah Dewitt** and make ex..st to this church at their November meeting.

1800 October 18th

Church met ...

1800 November 15th

Church met and after prayer proceeded to business.

MY NOTE: no meeting recorded in December.

1801 January 17th

Church met and after prayer proceeded to business.

Agreed to send a letter to Sister **Sarah Dewitt** requiring her to give satisfaction to this church.

1801 January 23rd

Church met ...

1801 February 21st

Church met and after prayer proceeded to business.

Agreed that Sister **Sabra? Bunch?** Have a letter of dismissal.

1801 March 21st

Church met and after prayer proceeded to business.

Patsey Burton received by experience and baptism.

Abraham Keeton restored to fellowship.

1801 April 18th

Church met and after prayer proceeded to business.

Mary Morris received by experience and baptism.

1801 May 16th

Church met and after prayer proceeded to business.

Received Brother **Abraham Miller** and his wife **Elizabeth** by letter.

Also Sister **Priscilla** black woman property of **? Daniel** by letter.

Received **Jacob Morris, Aaron Miller** and **Charles Miller** by experience and baptism.

1801 May 29th

Church met and after prayer proceeded to business.

Received **Lucy Henry** by experience and baptism.

1801 June 20th

Church met and after prayer proceeded to business.

Charges was ... against **Mary Duet?** That she had made hard and improper speeches against the church and denying charges proven against her for which she was excluded.

Elizabeth Baker received by experience and baptism.

Brethren **John Treadway** and **Abraham Miller** appointed our messengers to the next association.

1801 July 18th

Church met and after prayer proceeded to business.

Received **Patsey Bartlet**, **Dully Fletcher** and **Caty Bartlett** by experience and baptism.

1801 August 15th

Church met and after prayer proceeded to business.

Received Sister **Lydda School** and **Sarah Baker** by experience and Brother **William Orear** and Sister **Ann Orear** his wife by letter.

Agreed to make choice of Deacons next meeting.

Agreed that the allegations against Sister **Sarah Dewitt** is ... and that she have a letter of dismissal.

1801 September 19th

Church met and after prayer proceeded to business.

Brethren **John Treadway** and **William Orear** appointed Deacons.

Brethren **John McGuire** and **John Treadway** ... delegates to the convention.

Agreed that Brother **William Orear** be appointed Clerk to this church.

Agreed that in all cases of making appointments by the church of members to act for the church the votes of the members shall be taken publicly unless the church shall agree on choosing them by private votes at the time of making such appointment.

1801 October 17th

Church met and after prayer proceeded to business.

Agreed that Brother **James Anderson** have a letter of dismissal.

1801 November 21st

Church met and after prayer proceeded to business.

Patsey Allen received by experience and baptism.

Query - can this church fellowship the conduct? of her members commencing with society that do not hold with nor practice believers baptism by emersion.

Answer - we do not fellowship such conduct.

1801 December 19th

Church met and after prayer proceeded to business.

Brethren **John Treadway** and **Abraham Miller** is appointed to site Sister **Patsey Burton** to attend next church meeting to answer certain allegations exhibited

against her and make report ...

1802 January 16th

Church met and after prayer proceeded to business.

Brethren **John Treadway** and **Abraham Miller** made report to the church that Sister **Patsey Burton** was cited to attend this church meeting and that she was informed of the allegations exhibited against her and that she gave them no satisfaction for her conduct and sent word to this church that they may consider her no longer a member.

Agreed that **Patsey Burton** be excluded for her failing to attend church meeting and attending and communing with a society which does not hold with believers baptism by immersion.

1802 February 20th

Church met ...

1802 March 20th

Church met ...

Received Brother **John Treadway** ... and Sister **Winnifred Treadway** his wife ...

MY NOTE: this would be John Tredway Sr (1741-1832). This is the first time they are mentioned in the minutes. Were they attending a different church?

1802 April

Church met ...

1802 May 3rd Saturday

Church met and after prayer proceeded to business.

Received **Rebecka Wells** and **Benjamin Allen** by experience and baptism.

Agreed that the Lord's Supper shall be administered tomorrow.

1802 June 3rd Saturday

Church met and after prayer proceeded to business.

Brother **Aaron Miller** informed the church he has been guilty of a fault in drinking too much for which he has made acknowledgements to the satisfaction of the church.

1802 July 3rd Saturday

Church met and after prayer proceeded to business.

Sister **Caty Philpot**? By her request granted a letter of dismissal.

The church agrees to hold their meetings at the **Lulbegrud School House** until better accommodated.

1802 August 21st

Church met and after prayer proceeded to business.

Brethren **John Treadway**, **Anthony Griffin** and **Abraham Miller** appointed messengers to next association. Brother **Moses Bledsoe** appointed to ... have a letter to the said association which he presented, and the same way read and approved on motion directed that Brother **John McGuire** and Sister **Nancy McGuire** his wife have letter of dismissal.

1802 September 3rd Saturday

Church met ...

1802 October 3rd Saturday

Church met ...

1802 November 3rd Saturday

Church met ...

1802 December 3rd Saturday

Church met ...

1803 January 15th

Church met and after prayer proceeded to business.

Agreed that Brother **James Smith** and Sister **Polly Smith** his wife have ... letters of dismissal.

1803 February 19th

Church met and after prayer proceeded to business.

Sister **Elizabeth Callaway** received by letter.

The church having taken up a charge against Sister **Nancy McGuire** for intoxication and said charge proved. The church agrees to defer the decision until the next meeting.

The church agreed to adopt the rules of decorum as read this day and ordered that they be recorded.

1803 March 19th

At a church meeting held on Saturday the 19th day of March 1803.

After singing and prayer the reference respecting Sister **Nancy McGuire** was taken up and the church decided that she be excluded and remain no longer a member of this body and whereas Brother **John McGuire** and his wife **Nancy** have obtained joint letters of dismissal and have not yet given their memberships to any other Baptist Church it is ordered that Brother **McGuire** deliver to the Clerk

the aforesaid joint letters upon doing which the Clerk is ordered to give him a letter of dismissal for himself if requested.

Moses Bledsoe, Moderator
William Orear, Clerk

1803 April 16th

At a church meeting held on Saturday the 16th day of April 1803.

After singing and prayer.

Brother **Jilson Payne** and sister **Duliena Payne** his wife were received as members of this church by letter.

The church received the book provided by Brother Clerk for the use of the church price 4/6 and appointed the Clerk of this church and Brethren **John Summars**, **Jilson Payne** and **John Treadway Jr** or any two of them with the Clerk to revise the minutes and orders of this old church book and record the same in the new church book.

Brother **John McGuire** delivered to the church this joint letter of dismissal for him and his wife and declined taking one for himself and so his membership is with us as heretofore.

William Orear, Clerk
John Summars, Moderator

1803 May 21st

At a church meeting on Saturday the 21st day of May 1803.

After singing and prayer.

Brother **James French** produced a letter from the Baptist Church on **Otter Creek** ... was received a member of this church.

Ordered that the Clerk certify the same to **Otter Creek Church**.

Brother **Jacob Morris** and his wife **Mary Morris** at their request are dismissed from being members with us.

William Orear, Clerk
Moses Bledsoe, Moderator

1803 June 18th

At a church meeting on Saturday the 18th day June 1803.

The church adopted the rules of decorum as read and examined this day and orders them to be recorded and that an order entered on our church book on the 3rd of April 1794 directing in what manner one member shall deal with another on any matter of distress or trespass - before the same is brought to the church be annexed to and considered a part of said rules and that the rules of decorum

adopted the 19th day of February 1803 be null and void so far as they differ from the decorum adopted this day.

Sister **Rebeckah Plunket** received by letter.

The church agreed at their next monthly meeting on Sunday afternoon to have the ordinance of the Lord's Supper administered.

William Orear

Moses Bledsoe, Moderator

1803 July 16th

At a church meeting on Saturday the 16th day of July 1803 -

After singing and prayer -

Ordered that Brother **Jilson Payne** be added as Trustee to those formerly appointed for this purpose of building a meeting house.

Brother **John McGuire** having transgressed the scripture direction and violated a rule of this church by opening a difficulty he had with a Brother publicly in the church before he had privately dealt with the offending Brother was called on to answer for his conduct and was excused by the church.

William Orear, Clerk

Moses Bledsoe, Moderator

1803 August 20th

At a church meeting on the 20th day of August 1803 -

The church agrees to appoint these members (to wit) Brethren **James French**, **Jilson Payne** and **William Orear** to attend **Mount Sterling Church** in conference on this Friday in September next and also to be our messengers and bear our letter to the association to be held at **Blue Ash** on the first Saturday in October next and that the Brother Clerk with the assistance he may call on prepare a letter to the association and have it at our next church meeting.

William Orear, Clerk

Moses Bledsoe, Moderator

1803 September 17th

At a church meeting held on Saturday the 17th ... day of September 1803 -

After singing and prayer -

On motion the church agreed to expunge the 12th article out of the rules of decorum.

A letter from this church to the association read and approved.

William Orear, Clerk

Moses Bledsoe, Moderator

1803 October 15th

At a church meeting held on Saturday the 15th day of October 1803 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear

Moses Bledsoe, Moderator

1803 November 19th

At a church meeting held on Saturday the 19th day of November 1803 -
After singing and prayer -
The church chose Brother **Barrow** Moderator and inquired into the state of the church and found the same in peace and then the church dismissed.

William Orear

David Barrow, Moderator

NOTE: no meeting recorded in December.

1804 January 21st

At a church meeting held on the 21st day of January 1804 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear

David Barrow, Moderator

1804 February 18th

At a church meeting held on the 18th day of February 1804 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear

David Barrow, Moderator

1804 March 18th

At a church meeting held on Saturday the 18th day of March 1804 -
After singing and prayer -
Brother **French** chose Moderator.
A door was opened for the reception of members Brother **Peter Dewitt** and Sister

Massey Dewitt his wife was received by letter.

Brother **Noah Henry** having been charged with intoxication it is therefore directed that Brethren **Abraham Miller** and **William Orear** wait on him and cite him to attend next church meeting.

There having been a charge of intoxication exhibited against Brother **Edward Williams** - it is therefore directed that Brethren **Jilson Payne** and **Anthony Griffin** wait on him and cite him to attend next church meeting.

William Orear

James French, Moderator

1804 April 21st

At a church meeting held on Saturday the 21st day of April 1804 -

After singing and prayer -

Brother **Bledsoe** chose Moderator.

The reference respecting Brother **Noah Henry** postponed until next church meeting.

The reference respecting Brother **Edward Williams** continued till next church meeting and Brethren **Payne** and **Griffin** to cite him to attend.

William Orear

Moses Bledsoe, Moderator

1804 May 19th

At a church meeting held on Saturday the 19th day of May 1804 -

After singing and prayer -

Brother **French** chosen Moderator.

The church having taken up the reference respecting Brother **Noah Henry** and he having given satisfaction to the church he is therefore restored to his former standing.

The amendment to the 11th article of our rules with the reference respecting church dealing is postponed till next church meeting.

The reference respecting Brother **Edward Williams** is postponed till next church meeting and that Brethren **Payne** and **Griffin** notify him to attend.

William Orear

James French, Moderator

1804 June 16th

At a church meeting held at **Lulbegrud Schoolhouse** on Saturday the 16th day of June 1804 -

After singing and prayer chose Brother **Summars** Moderator -

The church proceeded to act upon the reference respecting Brother **Edward Williams** who made acknowledgement upon which he was tenderly admonished and restored to his former standing.

The church proceeded to act upon the reference respecting an amendment to the 11th article of our rules as refers to church dealing and the same was agreed to. Sister **Charlotte** received by letter.

Agreed that this church have communion at the July meeting.

William Orear

John Summars, Moderator

1804 July 21st

At a church meeting held at **Lulbehrad Schoolhouse** on Saturday the 21st day of July 1804 -

After singing and prayer chose Brother **Bledsoe** Moderator.

On motion it is directed that Brother **Peter Dewitt** and Sister **Massay Dewitt** his wife have letters of dismissal.

Also directed that Brethren **Payne** and **French** be appointed to prepare a letter for the association for the inspection of the church at their next church meeting and Brethren **Payne**, **French** and **Orear** be appointed our messengers to bear our letter to the association at **Stone Meeting House** on **Howard's Creek** in October next.

William Orear

Moses Bledsoe, Moderator

1804 August 18th

At a church meeting at **Lulbehrad Schoolhouse** on Saturday the 18th day of August 1804 -

After singing and prayer chose Brother **French** Moderator.

Brethren **Payne** and **French** who was appointed last church meeting offered a letter which they had prepared for the church to their next association which was read and agreed to and ordered to be signed by the Moderator and attested by the Clerk.

Also the church agreed to furnish one dollar to procure printed minutes of the association.

On address from **Mount Sterling Church** expressing their wishes to unite with this church in building a meeting house for the use of both churches was taken up.

The church agrees to appoint Brethren **Abraham Miller**, **Jilson Payne**, **John Treadway Jr**, **John Summars Sr** and **James French** to consider the address from **Mount Sterling Church** and make report to next church meeting.

William Orear
James French, Moderator

1804 September 15th

At a church meeting held at **Lulbegrud Schoolhouse** on Saturday the 15th day of September 1804 -

After singing and prayer chose Brother **Barrow** Moderator.

The committee appointed to consider the address from **Mount Sterling** to **Lulbegrud Church** made a report and on the question being taken the church agrees with their committee and appointed Brethren **Jilson Payne**, **James French** and **Abraham Miller** their Committee to meet a committee of **Mount Sterling Church** to look out and agree on the spot of ground to build a meeting house upon and if they agree on the ground to ... on the plan to prosecute said building and report to our next church meeting.

Also directed that Brother **William Orear** inform the **Mount Sterling Church** at their next church meeting of the same.

William Orear
David Barrow, Moderator

Rules of decorum

Read and adopted 18th June 1803

1st That each meeting shall be opened by singing & praying.

2nd That the members present shall have power to do baptisms.

3rd That at each meeting a moderator shall be appointed by one member nominating and that nomination meeting with a second. But if a third objects to the nomination, the Church or the members present shall determine who shall be moderator.

4th That it shall be the duty of the moderator to keep order State and take Questions when called for. He shall not speak to a matter in debate without leave and another person previously called by him to act as moderator nor shall he vote in the discussion of any question except in the case of action order. Subject to an appeal to the church at the request of others who may be present to take seats with us and assist us in our deliberations. But such members are not to vote when two or more rise at the same time he shall name the member that shall first speak. He shall sign the minutes of the day and the Clerk shall attest them.

5th That in the reception & reclusion of members or the choice of Minister, Elders or Deacons, these must be unanimous of all present but in all other cases a majority shall decide.

6th When a member is about to speak in debate or deliver any matter to the Church, he shall rise from his seat and address himself to the Moderator.

7th No member shall speak more than twice to the same subject without leave of the Church and shall strictly confine himself to the subject under deliberation.

8th No member shall ... between the member speaking and the Moderator. Neither shall any member absent himself without leave nor conduct himself in a way tending to divert his own attention or that of others from the subject under investigation.

9th When a motion is made and seconded it shall be attended to and brought to a decision unless withdrawn by the member who made it or set a side by a previous Question. But no other business shall be introduced while the subject of such motion is depending unless it shall be a motion for adjournment which shall be always in order.

10th When a question is put the sign of approbation or disapprobation shall be for the members to raise a hand and the affirmative side of the question, always called for first.

11th When ever one member trespasses against another the offended shall go to the offender and tell him his fault alone before he or she divulge it to others. But if the offender shall not give satisfaction to the offended he the offended shall take with him one or two more of the Church members of the Church and if the offender shall fail to hear them the offended shall tell it to the Church and if the offender shall neglect to hear the church he shall be excluded. But no matter of ... shall be admitted into the Church until the offended shall have acted with the offender as is above directed unless the Church shall otherwise direct.