**Males**

John Summers Sr | James French | John Johnson
John McGuire Sr | Peter Dewitt | Robert Pebworth
John Tredway Jr | Jacob Coons | Christ Hardwick
Anthony Griffin | Peter School | Adam Jones
Richard Griffin | Ivanson Brown | John Fears
Jacob Morris | Adam Dickey | William Hart
Abraham Keaton | John Parks | John Motley
Abram Miller | James Ballard | Joshua Holley
Aron Miller | John Rupard |
Charles Miller | William Reed |
Noah Henry | Joseph Reed |
Wm Orear | David Haggard |
James Smith | Lewis Garrott |
Edward Williams | Chilton Rice |
John Tredway Sr | John Moss |
John Allen | Nimrod Garrott |
Jilson Payne | James Motley |
Enoch Davis |
James Whitset |

**MY NOTE:** I did not include the abbreviations at the end of the names on the above and following lists for dismissed, deceased, excluded, dead, etc., because many are nearly impossible to distinguish from each other.

It should also be noted these lists at the beginning of the minutes were apparently added later and do not include numerous names in the minutes, as well as not being in any particular order.
## Females

<table>
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<tr>
<th>Females</th>
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<tr>
<td>Sarah Allen</td>
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Constitution of Lulbegrud Church

On the third Saturday in March, one thousand seven hundred and ninety-three, we United Baptists being the number of twenty, were constituted a Gospel Church of Jesus Christ founded on the unchangeable word of God which endureth forever he himself being the chief cornerstone holding justification in the sight of God alone by the imputed righteousness of Jesus Christ, believer baptism by immersion final free severance of the Saints in Grace. Also the general judgment whenever he will judge the world in righteousness by the man Christ Jesus and the righteous will be received to glory and the wicked will be punished with everlasting destruction from the glory of his power!

The office work and religious solemnities of the occasion was performed by Elder Thomas Ammons and Andrew Tribble, aged ministers of South Kentucky Association.

On the third Saturday in March one thousand seven hundred and ninety-three, we Baptists being in number twenty were constituted a Church of Jesus Christ believing that the Old and New Testaments contain and is the word of God and that they are the only infallible rule of faith and practice and believe that they hold fourth the pardon of sins and justification in the light of God is only by the righteousness of Jesus Christ believers baptism by immersion and the Lord’s Supper.

The Final perseverance of the Saints through grace to glory a day of General judgment wherein he will judge the world in righteousness. The righteous will be received into glory and that the wicked will be turned into Hell and there to remain through all eternity.

MY NOTE: The above crossed out section was on the page following the constitution.

1793 March 4th Saturday
Church met and after prayer proceeded to business. Brother Joseph Clemons and wife Mary received by letter.

MY NOTE: no entries for April and May. The massacre at Morgan’s Station occurred on April 1, 1793, and area settlers retreated to safety.

1793 June 1st Saturday
Church met and after prayer proceeded to business. Sister Polly Griffin and Sister Elizabeth Tredway received by letter.

1793 July 1st Saturday
Church met and after prayer proceeded to business. Sisters Hannah Allen and Caty Summars received by letter and Abraham Keeton and John Tredway Jr by experience and baptism.

1793 August 3rd Saturday
Church met and after prayer proceeded to business. Unanimously agreed to stand in the union.

1793 September 3rd Saturday
Church met and after prayer proceeded to business. Agreed that this church shall be called by the name Lulbegrud Church. Jonathan Landers and Judah Logan received by experience and baptism.

1793 October 3rd Saturday
Church met and after prayer proceeded to business. Asena Anderson received by letter.

1793 November 3rd Saturday
Church met and after prayer proceeded to business. Brother John Summars Sr received by recommendation. Brother Elijah Summars and his wife Philadelphia and Penellipha Summars received by letter and Peter Dewitt by experience and baptism.

1793 December 3rd Saturday
Church met and after prayer proceeded to business. Jane Dewitt, Catey Allen, Sally Allen received by experience and baptism and Aleatha Wilkerson by letter.

1794 January 3rd Saturday
Church met and after prayer proceeded to business. Joshua Williams received by experience and baptism.

1794 February 3rd Saturday
Church met and after prayer proceeded to business. John McGuire Jr received by experience. Elizabeth Watson by experience and baptism.

1794 March 3rd Saturday
Church met and after prayer proceeded to business. Nancy Lacy received by experience and baptism. Unanimously chose Brothers John Summars Sr and John Allen Elders and Brothers Martin Dewitt and Edward Williams Deacons.
Brethren Robert Elkin and Martin Haggard be called to ordain them.

1794 April 3rd Saturday
Church met and after prayer proceeded to business. Whenever one member trespasses against another the offended shall go to the offender and tell him his fault alone before he divulges it to others but if the offender shall not give satisfaction to the offended he, the offended, shall take with him one or two more of the members of the church and if the offender shall fail to hear them the offended shall tell it to the church and if the offender shall neglect to hear the church he shall be excluded, but no matter one against another shall ever be admitted into the church until the offended shall have acted with the offender as is above directed.

1794 May 3rd Saturday
Church met and after prayer proceeded to business. Brother Daniel Williams chosen to act as an Elder in the church.

1794 June 3rd Saturday
Church met and after prayer proceeded to business. Excluded Winifred Bartlet from our fellowship for her marrying another man while her first husband was living. Sally Summers received by letter.

MY NOTE: John Allen and Ann Griffin were married Wednesday June 18, 1794 by Elijah Summers. Bondsman: John Treadway. There is no mention of any births, marriages or deaths in the minutes. Apparently, those events were not considered official church business.

1794 July 3rd Saturday
Church met and after prayer proceeded to business. Brother Daniel Williams was ordained to act as an Elder. Sister Molly Hollaway received by letter. Moses Lacy by experience and baptism.

1794 August 3rd Saturday
Church met and after prayer proceeded to business. Abraham Keeton was ? for abusing his wife and her child.

1794 September 3rd Saturday
Church met and after prayer proceeded to business. Roberson Hunt received by experience and baptism. Brethren Elijah Summers, Daniel Williams, John Tredway and Anthony
Griffin to be Delegates to Gilberts Creek the association held at Gilberts Creek.

1794 October 3rd Saturday
Church met in peace and parted in love.

1794 November 3rd Saturday
Church met in peace and parted in love.

1794 December 3rd Saturday
Church met and after prayer proceeded to business.
Agreed to give Brother Daniel Williams a letter of dismission.

1795 January 3rd Saturday
Church met and after prayer proceeded to business.
Nelley Hensley? and Rhoda Griffin received by experience and baptism and
John McGuire and his wife Nancy by letter.

1795 February 3rd Saturday
Church met in peace.

1795 March 3rd Saturday
Met in peace.

1795 April 3rd Saturday
Church met.
On motion made, does the church believe it scriptural to lay or ... a member under
censure for any crime done by him.
Answer, we do but the church ought immediately after censuring any one of her
members call for an acknowledgement if no satisfactory acknowledgement is
obtained to exclude the person so censured.

1795 May 3rd Saturday
Church met in peace.

1795 June 3rd Saturday
Church met in peace.

1795 July 3rd Saturday
Church met in peace.

NOTE: no entry for August
1795 September 3rd Saturday
Church met and after prayer proceeded to business.
Brethren Elijah Summars, John Tredway Jr and Anthony Griffin to be delegates to the next association.
John Summars Sr to write the letter.

1795 October 3rd Saturday
Church met in peace.

1795 November 3rd Saturday
Church met in peace.

1795 December 3rd Saturday
Church met and after prayer proceeded to business.
Jane Keeton received by experience and baptism.
Agreed to have the ordinance of the Lord’s Supper administered at our next meeting.

1796 January 3rd Saturday
Church met in peace.

1796 February 3rd Saturday
Church met in peace.

1796 March 3rd Saturday
Church met in peace.

1796 April 3rd Saturday
Church met and after prayer proceeded to business.
Daniel Williams received by letter.

1796 May 3rd Saturday
Church met in peace.

1796 June 3rd Saturday
Church met in peace.

1796 July 3rd Saturday
Church met.

1796 August 3rd Saturday
Church met in peace.
1796 September 3\textsuperscript{rd} Saturday
Church met and after prayer proceeded to business. 
**Nelley Lheeton** excluded for her immoral and undutiful conduct toward her husband. 
Members ... to cite Brother **Jonathon Landers** to attend next church meeting. 
Brother **John Bartlett** and his wife ? have letters of dismissal. 
Members appointed to attend ... next ...

1796 October ...
Church met and after prayer proceeded to business. 
Brethren **John Tredway** and **Anthony Griffin** appointed to visit those brethren who have failed to attend our monthly meetings and admonish them to their duty.

1796 November 5th
Church met and after prayer proceeded to business. 
**Jonathon Landers** excluded for his unlawful conduct in conveying and concealing a bell the property of Edward? Payne Sr. 
Sister **Ailey Coffee** received by letter. 
Brethren **Edward Williams** and **Martin Dewitt** resigned their office as Deacons of the church. 
Appointed **Brethren Jon McGuire Sr and Samuel Denny**.

1796 December
Church meeting after prayer ... dismissed.

1797 January
Church met in peace.

1797 February 18\textsuperscript{th}
Church met in peace.

1797 March 18\textsuperscript{th}
Church met in peace.

1797 April 15\textsuperscript{th}
Church met and after prayer proceeded to business. 
Brother **John McGuire Sr** continued ... act as Deacon notwithstanding there has been some objections - but those objections are now resolved.

1797 May 20\textsuperscript{th}
Church met and after prayer proceeded to business.
Brother **Leonard Turley** received by letter.

**1797 June 17**
Church met in peace.

**1797 July 15**
Church met in peace.

**1797 August 19**
Church met in peace.

**1797 September 16**
Church met and after prayer proceeded to business. **Peter Dewitt** is excluded for openly professing deism or denying the scriptures.

**1797 October**
Church met in peace.

**1797 November**
Church met in peace.

**1797 December**
Church met in peace.

**1798 January**
Church met in peace.

**1798 February**
Church met in peace.

**1798 March**
Church met in peace.

**1798 April**
Church met. Appointed Brother **Leonard Turley** ... to cite **Edward Williams** to next church meeting.

**1798 May**
Church met in peace.

**1798 June**
Church met in peace.

1798 August
Church met in peace.

1798 September
Church met in peace.

1798 October 21st
Church met and after prayer proceeded to business. The difference ... Brethren William Payne and Leonard Turley to ... as a matter of reference.

1798 November 17th
Church met and after prayer proceeded to business. Brother Daniel Williams Moderator. The difference between Brethren William Payne and Leonard Turley settled.

1798 December 8th
Church met in peace.

1799 January 3rd Saturday
Church met and after prayer proceeded to business. Brother McGuire appointed to notify Joshua Williams to ... at the next meeting. Letter of dismission granted to Brother Thomas and his wife?

1799 January 12th
Church met in peace.

1799 February 9th
Church met in peace.

NOTE: no meetings in March and April.

1799 May 11th
Church met in peace.

1799 June 8th
Church met and after prayer proceeded to business. Agreed that Brethren Elkin, Rice Williams and Barrow called as helpers to advise what is best for this church to do in her present destitute case being without a minister.
1799 July 13th
Church met and after prayer proceeded to business.
The advice offered to the church by the helps and agreed to by the church is that
the church call a minister to supply ... 

1799 August 10th
Church met and after prayer proceeded to business.
Agreed to call Brother Daniel Williams to administer the word and ordinances.
Agreed to alter the church meeting day from the 2nd to the 3rd Saturday each
month.
Brethren John McGuire and John Tredway appointed to visit the church at
Sycamore and request her to permit Daniel Williams to attend this church.
Restored Brother Abraham Keeton to fellowship.

1799 September 21st
Church met and after prayer proceeded to business.
Agreed that Brother William Priviledge shall be the same as if his membership
was with us.
Brother Williams appointed to act as ... in future.
Brethren John Summars and John McGuire appointed to know the reason why
Sister Jemima Williams has not joined society since she has taken her letter -
also her reason for not attending meeting at this church.
Brethren John Treadway and Abraham Keeton appointed to visit Brother
Moses Lacy and know his reasons for same.
Agreed that any member missing one church meeting he or she shall give their
reasons for not attending and if they should miss two the church is to appoint two
members to go and know their reasons.

1799 October 19th
Brethren John Treadway and John McGuire appointed to cite Brother Moses
Lacy to attend next church meeting.

1799 November 23rd
Church met.

1799 December
Church met.

1800 January
No meeting.
1800 February
No meeting.

1800 ... March
Church met and after prayer proceeded to business.
Brother John Summars appointed to cite Brother John McGuire Jr to attend ... church meeting and give account of his disorderly conduct.
Brother Moses Lacy excluded for not attending church meetings.

1800 April 19th
Church met after singing and prayer proceeded to business.
Brother John McGuire is cited for dancing and getting drunk.

1800 May 17th
After singing and prayer the church proceeded to business.
Agreed that the ordinance of the Lord’s Supper be administered on the third Sunday in July next.

1800 June 21st
After singing and prayer the church proceeded to business.
Proposed to ... Brother Williams to know the cause why he neglected to attend the church. After some time spent, the church ... the proposition.

1800 July 19th
Church met.

1800 August 16th
Church met. After singing and prayer the church proceeded to business.
Brother Abraham Keaton excluded.
Brother John Summars appointed to write a letter for this church to next association.
Brother John McGuire and John Treadway appointed delegates from this church to next association.

1800 September 27th
After singing and prayer the church proceeded to business.
Brother John Treadway appointed to visit Sister Sarah Dewitt and make ex...st to this church at their November meeting.

1800 October 18th
Church met ...
1800 November 15\textsuperscript{th}
Church met and after prayer proceeded to business.

MY NOTE: no meeting recorded in December.

1801 January 17\textsuperscript{th}
Church met and after prayer proceeded to business.
Agreed to send a letter to Sister Sarah Dewitt requiring her to give satisfaction to this church.

1801 January 23\textsuperscript{rd}
Church met ...

1801 February 21\textsuperscript{st}
Church met and after prayer proceeded to business.
Agreed that Sister Sabra? Bunch? Have a letter of dismission.

1801 March 21\textsuperscript{st}
Church met and after prayer proceeded to business.
*Patsey Burton* received by experience and baptism.
*Abraham Keeton* restored to fellowship.

1801 April 18\textsuperscript{th}
Church met and after prayer proceeded to business.
*Mary Morris* received by experience and baptism.

1801 May 16\textsuperscript{th}
Church met and after prayer proceeded to business.
Received Brother *Abraham Miller* and his wife *Elizabeth* by letter.
Also Sister *Priscilla* black woman property of ? Daniel by letter.
Received *Jacob Morris, Aaron Miller* and *Charles Miller* by experience and baptism.

1801 May 29\textsuperscript{th}
Church met and after prayer proceeded to business.
Received *Lucy Henry* by experience and baptism.

1801 June 20\textsuperscript{th}
Church met and after prayer proceeded to business.
Charges was ... against *Mary Duet*? That she had made hard and improper speeches against the church and denying charges proven against her for which she was excluded.
Elizabeth Baker received by experience and baptism. Brethren John Treadway and Abraham Miller appointed our messengers to the next association.

1801 July 18th
Church met and after prayer proceeded to business. Received Patsey Bartlet, Dully Fletcher and Caty Bartlett by experience and baptism.

1801 August 15th
Church met and after prayer proceeded to business. Received Sister Lydda School and Sarah Baker by experience and Brother William Orear and Sister Ann Orear his wife by letter. Agreed to make choice of Deacons next meeting. Agreed that the allegations against Sister Sarah Dewitt is ... and that she have a letter of dismissal.

1801 September 19th
Church met and after prayer proceeded to business. Brethren John Treadway and William Orear appointed Deacons. Brethren John McGuire and John Treadway ... delegates to the convention. Agreed that Brother William Orear be appointed Clerk to this church. Agreed that in all cases of making appointments by the church of members to act for the church the votes of the members shall be taken publicly unless the church shall agree on choosing them by private votes at the time of making such appointment.

1801 October 17th
Church met and after prayer proceeded to business. Agreed that Brother James Anderson have a letter of dismissal.

1801 November 21st
Church met and after prayer proceeded to business. Patsey Allen received by experience and baptism. Querry - can this church fellowship the conduct? of her members commencing with society that do not hold with nor practice believers baptism by emersion. Answer - we do not fellowship such conduct.

1801 December 19th
Church met and after prayer proceeded to business. Brethren John Treadway and Abraham Miller is appointed to site Sister Patsey Burton to attend next church meeting to answer certain allegations exhibited
against her and make report ...  

1802 January 16th  
Church met and after prayer proceeded to business.  
Brethren John Treadway and Abraham Miller made report to the church that  
Sister Patsey Burton was cited to attend this church meeting and that she was informed of the allegations exhibited against her and that she gave them no satisfaction for her conduct and sent word to this church that they may consider her no longer a member.  
Agreed that Patsey Burton be excluded for her failing to attend church meeting and attending and communing with a society which does not hold with believers baptism by immersion.  

1802 February 20th  
Church met ...  

1802 March 20th  
Church met ...  
Received Brother John Treadway ... and Sister Winnifred Treadway his wife ...  

MY NOTE: this would be John Tredway Sr (1741-1832). This is the first time they are mentioned in the minutes. Were they attending a different church?  

1802 April  
Church met ...  

1802 May 3rd Saturday  
Church met and after prayer proceeded to business.  
Received Rebecka Wells and Benjamin Allen by experience and baptism.  
Agreed that the Lord’s Supper shall be administered tomorrow.  

1802 June 3rd Saturday  
Church met and after prayer proceeded to business.  
Brother Aaron Miller informed the church he has been guilty of a fault in drinking too much for which he has made acknowledgements to the satisfaction of the church.  

1802 July 3rd Saturday  
Church met and after prayer proceeded to business.  
Sister Caty Philpot? By her request granted a letter of dismission.  
The church agrees to hold their meetings at the Lulbegrud School House until better accommodated.
1802 August 21<sup>st</sup>
Church met and after prayer proceeded to business.
Brethren John Treadway, Anthony Griffin and Abraham Miller appointed messengers to next association. Brother Moses Bledsoe appointed to ... have a letter to the said association which he presented, and the same way read and approved on motion directed that Brother John McGuire and Sister Nancy McGuire his wife have letter of dismission.

1802 September 3<sup>rd</sup> Saturday
Church met ...

1802 October 3<sup>rd</sup> Saturday
Church met ...

1802 November 3<sup>rd</sup> Saturday
Church met ...

1802 December 3<sup>rd</sup> Saturday
Church met ...

1803 January 15<sup>th</sup>
Church met and after prayer proceeded to business.
Agreed that Brother James Smith and Sister Polly Smith his wife have ... letters of dismission.

1803 February 19<sup>th</sup>
Church met and after prayer proceeded to business.
Sister Elizabeth Callaway received by letter.
The church having taken up a charge against Sister Nancy McGuire for intoxication and said charge proved. The church agrees to defer the decision until the next meeting.
The church agreed to adopt the rules of decorum as read this day and ordered that they be recorded.

1803 March 19th
At a church meeting held on Saturday the 19<sup>th</sup> day of March 1803.
After singing and prayer the reference respecting Sister Nancy McGuire was taken up and the church decided that she be excluded and remain no longer a member of this body and whereas Brother John McGuire and his wife Nancy have obtained joint letters of dismission and have not yet given their memberships to any other Baptist Church it is ordered that Brother McGuire deliver to the Clerk
the aforesaid joint letters upon doing which the Clerk is ordered to give him a letter of dismission for himself if requested.

Moses Bledsoe, Moderator
William Orear, Clerk

1803 April 16th
At a church meeting held on Saturday the 16th day of April 1803.
After singing and prayer.
Brother Jilson Payne and sister Duliena Payne his wife were received as members of this church by letter.
The church received the book provided by Brother Clerk for the use of the church price 4/6 and appointed the Clerk of this church and Brethren John Summars, Jilson Payne and John Treadway Jr or any two of them with the Clerk to revise the minutes and orders of this old church book and record the same in the new church book.
Brother John McGuire delivered to the church this joint letter of dismission for him and his wife and declined taking one for himself and so his membership is with us as heretofore.

William Orear, Clerk
John Summars, Moderator

1803 May 21st
At a church meeting on Saturday the 21st day of May 1803.
After singing and prayer.
Brother James French produced a letter from the Baptist Church on Otter Creek ... was received a member of this church.
Ordered that the Clerk certify the same to Otter Creek Church.
Brother Jacob Morris and his wife Mary Morris at their request are dismissed from being members with us.

William Orear, Clerk
Moses Bledsoe, Moderator

1803 June 18th
At a church meeting on Saturday the 18th day June 1803.
The church adopted the rules of decorum as read and examined this day and orders them to be recorded and that an order entered on our church book on the 3rd of April 1794 directing in what manner one member shall deal with another on any matter of distress or trespass - before the same is brought to the church be annexed to and considered a part of said rules and that the rules of decorum
adopted the 19th day of February 1803 be null and void so far as they differ from the decorum adopted this day.
Sister Rebeckah Plunket received by letter.
The church agreed at their next monthly meeting on Sunday afternoon to have the ordinance of the Lord’s Supper administered.

William Orear
Moses Bledsoe, Moderator

1803 July 16th
At a church meeting on Saturday the 16th day of July 1803 -
After singing and prayer -
Ordered that Brother Jilson Payne be added as Trustee to those formerly appointed for this purpose of building a meeting house.
Brother John McGuire having transgressed the scripture direction and violated a rule of this church by opening a difficulty he had with a Brother publicly in the church before he had privately dealt with the offending Brother was called on to answer for his conduct and was excused by the church.

William Orear, Clerk
Moses Bledsoe, Moderator

1803 August 20th
At a church meeting on the 20th day of August 1803 -
The church agrees to appoint these members (to wit) Brethren James French, Jilson Payne and William Orear to attend Mount Sterling Church in conference on this Friday in September next and also to be our messengers and bear our letter to the association to be held at Blue Ash on the first Saturday in October next and that the Brother Clerk with the assistance he may call on prepare a letter to the association and have it at our next church meeting.

William Orear, Clerk
Moses Bledsoe, Moderator

1803 September 17th
At a church meeting held on Saturday the 17th ... day of September 1803 -
After singing and prayer -
On motion the church agreed to expunge the 12th article out of the rules of decorum.
A letter from this church to the association read and approved.

William Orear, Clerk
Moses Bledsoe, Moderator

1803 October 15th
At a church meeting held on Saturday the 15th day of October 1803 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear
Moses Bledsoe, Moderator

1803 November 19th
At a church meeting held on Saturday the 19th day of November 1803 -
After singing and prayer -
The church chose Brother Barrow Moderator and inquired into the state of the church and found the same in peace and then the church dismissed.

William Orear
David Barrow, Moderator

NOTE: no meeting recorded in December.

1804 January 21st
At a church meeting held on the 21st day of January 1804 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear
David Barrow, Moderator

1804 February 18th
At a church meeting held on the 18th day of February 1804 -
After singing and prayer -
The church inquired into the state of the church and dismissed.

William Orear
David Barrow, Moderator

1804 March 18th
At a church meeting held on Saturday the 18th day of March 1804 -
After singing and prayer -
Brother French chose Moderator.
A door was opened for the reception of members Brother Peter Dewitt and Sister
Massey Dewitt his wife was received by letter. Brother Noah Henry having been charged with intoxication it is therefore directed that Brethren Abraham Miller and William Orear wait on him and cite him to attend next church meeting. There having been a charge of intoxication exhibited against Brother Edward Williams - it is therefore directed that Brethren Jilson Payne and Anthony Griffin wait on him and cite him to attend next church meeting.

William Orear
James French, Moderator

1804 April 21st
At a church meeting held on Saturday the 21st day of April 1804 - After singing and prayer - Brother Bledsoe chose Moderator. The reference respecting Brother Noah Henry postponed until next church meeting. The reference respecting Brother Edward Williams continued till next church meeting and Brethren Payne and Griffin to cite him to attend.

William Orear
Moses Bledsoe, Moderator

1804 May 19th
At a church meeting held on Saturday the 19th day of May 1804 - After singing and prayer - Brother French chosen Moderator. The church having taken up the reference respecting Brother Noah Henry and he having given satisfaction to the church he is therefore restored to his former standing. The amendment to the 11th article of our rules with the reference respecting church dealing is postponed till next church meeting. The reference respecting Brother Edward Williams is postponed till next church meeting and that Brethren Payne and Griffin notify him to attend.

William Orear
James French, Moderator

1804 June 16th
At a church meeting held at Lulbegrud Schoolhouse on Saturday the 16th day of June 1804 - After singing and prayer chose Brother Summars Moderator -
The church proceeded to act upon the reference respecting Brother Edward Williams who made acknowledgement upon which he was tenderly admonished and restored to his former standing.
The church proceeded to act upon the reference respecting an amendment to the 11th article of our rules as refers to church dealing and the same was agreed to.
Sister Charlotte received by letter.
Agreed that this church have communion at the July meeting.

William Orear
John Summars, Moderator

1804 July 21st
At a church meeting held at Lulbegrud Schoolhouse on Saturday the 21st day of July 1804 -
After singing and prayer chose Brother Bledsoe Moderator.
On motion it is directed that Brother Peter Dewitt and Sister Massay Dewitt his wife have letters of dismission.
Also directed that Brethren Payne and French be appointed to prepare a letter for the association for the inspection of the church at their next church meeting and Brethren Payne, French and Orear be appointed our messengers to bear our letter to the association at Stone Meeting House on Howard’s Creek in October next.

William Orear
Moses Bledsoe, Moderator

1804 August 18th
At a church meeting at Lulbegrud Schoolhouse on Saturday the 18th day of August 1804 -
After singing and prayer chose Brother French Moderator.
Brethren Payne and French who was appointed last church meeting offered a letter which they had prepared for the church to their next association which was read and agreed to and ordered to be signed by the Moderator and attested by the Clerk.
Also the church agreed to furnish one dollar to procure printed minutes of the association.
On address from Mount Sterling Church expressing their wishes to unite with this church in building a meeting house for the use of both churches was taken up.
The church agrees to appoint Brethren Abraham Miller, Jilson Payne, John Treadway Jr, John Summars Sr and James French to consider the address from Mount Sterling Church and make report to next church meeting.
William Orear  
James French, Moderator

1804 September 15th  
At a church meeting held at Lulbegrud Schoolhouse on Saturday the 15th day of September 1804 -  
After singing and prayer chose Brother Barrow Moderator.  
The committee appointed to consider the address from Mount Sterling to  
Lulbegrud Church made a report and on the question being taken the church agrees with their committee and appointed Brethren Jilson Payne, James French and Abraham Miller their Committee to meet a committee of Mount Sterling Church to look out and agree on the spot of ground to build a meeting house upon and if they agree on the ground to ... on the plan to prosecute said building and report to our next church meeting.  
Also directed that Brother William Orear inform the Mount Sterling Church at their next church meeting of the same.

William Orear  
David Barrow, Moderator
Rules of decorum

Read and adopted 18\textsuperscript{th} June 1803

1\textsuperscript{st} That each meeting shall be opened by singing & praying.

2\textsuperscript{nd} That the members present shall have power to do baptisms.

3\textsuperscript{rd} That at each meeting a moderator shall be appointed by one member nominating and that nomination meeting with a second. But if a third objects to the nomination, the Church or the members present shall determine who shall be moderator.

4\textsuperscript{th} That it shall be the duty of the moderator to keep order State and take Questions when called for. He shall not speak to a matter in debate without leave and another person previously called by him to act as moderator nor shall he vote in the discussion of any question except in the case of action order. Subject to an appeal to the church at the request of others who may be present to take seats with us and assist us in our deliberations. But such members are not to vote when two or more rise at the same time he shall name the member that shall first speak. He shall sign the minutes of the day and the Clerk shall attest them.

5\textsuperscript{th} That in the reception & reclusion of members or the choice of Minister, Elders or Deacons, these must be unanimous of all present but in all other cases a majority shall decide.

6\textsuperscript{th} When a member is about to speak in debate or deliver any matter to the Church, he shall rise from his seat and address himself to the Moderator.

7\textsuperscript{th} No member shall speak more than twice to the same subject without leave of the Church and shall strictly confine himself to the subject under deliberation.

8\textsuperscript{th} No member shall ... between the member speaking and the Moderator. Neither shall any member absent himself without leave nor conduct himself in a way tending to divert his own attention or that of others from the subject under investigation.

9\textsuperscript{th} When a motion is made and seconded it shall be attended to and brought to a decision unless withdrawn by the member who made it or set a side by a previous Question. But no other business shall be introduced while the subject of such motion is depending unless it shall be a motion for adjournment which shall be always in order.
10th When a question is put the sign of approbation or disapprobation shall be for the members to raise a hand and the affirmative side of the question, always called for first.

11th When ever one member trespasses against another the offended shall go to the offender and tell him his fault alone before he or she divulge it to others. But if the offender shall not give satisfaction to the offended he the offended shall take with him one or two more of the Church members of the Church and if the offender shall fail to hear them the offended shall tell it to the Church and if the offender shall neglect to hear the church he shall be excluded. But no matter of ... shall be admitted into the Church until the offended shall have acted with the offender as is above directed unless the Church shall otherwise direct.