CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.				_	Committee of the Commit		o mgnt of SUND	AI, the sist of I	MARCH, 1901
	No Persons absent on the night of Sunday, March 31st, to entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, APRIL 1st.) Head of Family.		EDUCATION.	AG	Е.	SEX,	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	It Deaf and Dum
Numbe	Subject to the above instruction, the Name of the Head of the Family should be wristen first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Christopher Brown (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).